



# Portsmouth, NH City Council

Municipal Complex, Eileen Dondero Foley Council Chambers, Portsmouth, NH

MONDAY, MARCH 2, 2026 at 7:00 pm

Register to participate via Zoom. A unique meeting ID and password are provided once you register. To register, click on the link below or copy and paste into your web browser:

[https://us06web.zoom.us/webinar/register/WN\\_yyZT76UGTw6HxnRLgbiQUA](https://us06web.zoom.us/webinar/register/WN_yyZT76UGTw6HxnRLgbiQUA)

## Anticipated Non-Public Session

5:00 P.M. – Anticipated Non-Public Session is being held in Conference Room A in Accordance with RSA 91-A:3, II (e), (I)

## Revised Agenda

Revision made to 15. City Council Members to vote in-plurality order.

1. **Work Session** – Water/Sewer Enterprise Fund Rate Model Study Follow Up Work Session at 6:00 p.m. in the Eileen Dondero Foley Council Chambers
2. **Public Dialogue Session (when applicable)**
3. **Call to Order (7:00 pm or thereafter)**
4. **Roll Call**
5. **Invocation**
6. **Pledge of Allegiance**
7. **Acceptance of Minutes**
  - A. February 17, 2026 (*Sample motion – move to accept and approve the minutes of the February 17, 2026 City Council meetings*)
8. **Recognitions and Volunteer Committee Reports**
  - A. Public Art Review Committee (PARC) 2025 Year-End Report (*Sample motion – move to accept the Public Art Review Committee (PARC) 2025 Year-End Report as presented*)

**9. Public Comment Session**

**This session shall not exceed 45 minutes; participation may be in person or via Zoom**

**10. Public Hearings and Vote On Ordinances and/or Resolutions**

**11. City Manager's Items Which Require Action**

- A. Approval of Memorandum of Agreement with Portsmouth Fire Officers Association, Local #4039
- B. Approval of Memorandum of Agreement with Portsmouth Police Civilian Employees Association, NEPBA Local #11
- C. Acceptance of Easements for 1465 Woodbury Avenue
- D. Acceptance of Easement for 550 Sagamore Avenue

**12. Consent Agenda (*Sample motion – move to adopt the Consent Agenda*)**

- A. Letter from Jillian Tartt, National Multiple Sclerosis Society, requesting permission to hold the Walk MS: Portsmouth event on Saturday, May 30, 2026 (***Anticipated Action – move to refer to the City Manager with Authority to Act***)

**13. Presentations and Written Communications**

- A. Email Correspondence (***Sample motion – move to accept and place on file***)

**14. Mayor McEachern**

**15. City Council Members**

- A. Councilor Tabor
  - Community Power – reading material
  - \*Housing Action Plan Follow Up (***Sample motion – move to request the City Manager report back March 16 on how the Planning & Sustainability Staff will implement creation of a Housing Action Plan by July working with Boards and Committees***)
- B. Councilor Bagley
  - \*Evaluation of Community Power Participation (***Sample motion – move that the City Council request the City Manager to prepare and present a report outlining the process, timeline, financial implications, and contractual considerations associated with withdrawing from Community Power***)

D. Councilor Hopkins

- **\*Establish a Bicycle & Pedestrian Blue Ribbon Committee (*Sample motion – move that the City Council establish a Blue Ribbon Committee to support the implementation, evaluation and public engagement related to Portsmouth’s Bicycle & Pedestrian Network Plan and Complete Streets Policy*)**

**16. Approval of Grants/Donations**

- A. Acceptance of Donation to the Senior Activity Center Luncheon Fund 13 in memory of Senior Activity Center Member Sandy McCann on behalf of daughter Kerry Kenney - \$500.00 (***Sample motion – move to approve and accept the donation as presented***)
- B. Acceptance of Donation to the Portsmouth Police Department from Portsmouth residents Paul Gormley and Kimi Iguchi - \$1,000.00 (***Sample motion – move to approve and accept the donation as presented***)
- C. Approval of Granite United Way Opioid Abatement Responsive Grant (2) Award - \$13,000 (***Sample motion – move to accept up to \$13,000.00 from the Opioid Abatement Community Grants Program and authorize the City Manager to enter in the Grant Agreement as presented***)

**17. City Manager’s Informational Items**

- A. \*SchoolCare Update
- B. Report Back on Childcare Access and Quality Improvements
- C. \*Report Back on Two-Way Traffic Recommendation for State Street

**18. Miscellaneous Business Including Business Remaining Unfinished At Previous Meeting**

**19. Adjournment (At 10:30 pm or earlier)**

\*Indicates verbal report with no attachments

June H. Philbrook, CNHDMC  
Deputy City Clerk